

MAGNIFICA HUMANITAS

BY POPE LEO XIV

*On protection of the human person
in the time of artificial intelligence.*

Released on 15th May 2026



**Meetings are on
Saturdays at 9:15am to 12:15pm**

**First Saturday of each month, except
November and January.**

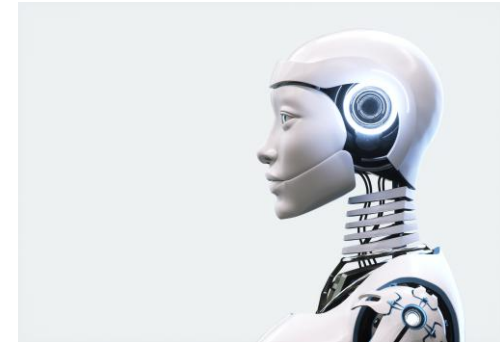
2026 Oct 3, Dec 5;

2027 Feb 6, Mar 6, Apr 3, May 1, June 5

<https://dominicanlaity.ca/events>

Check this website link regularly for any schedule updates.

For more info: leostmark@yahoo.co.uk



Overview

Introduction (today's talk)

Chapters:

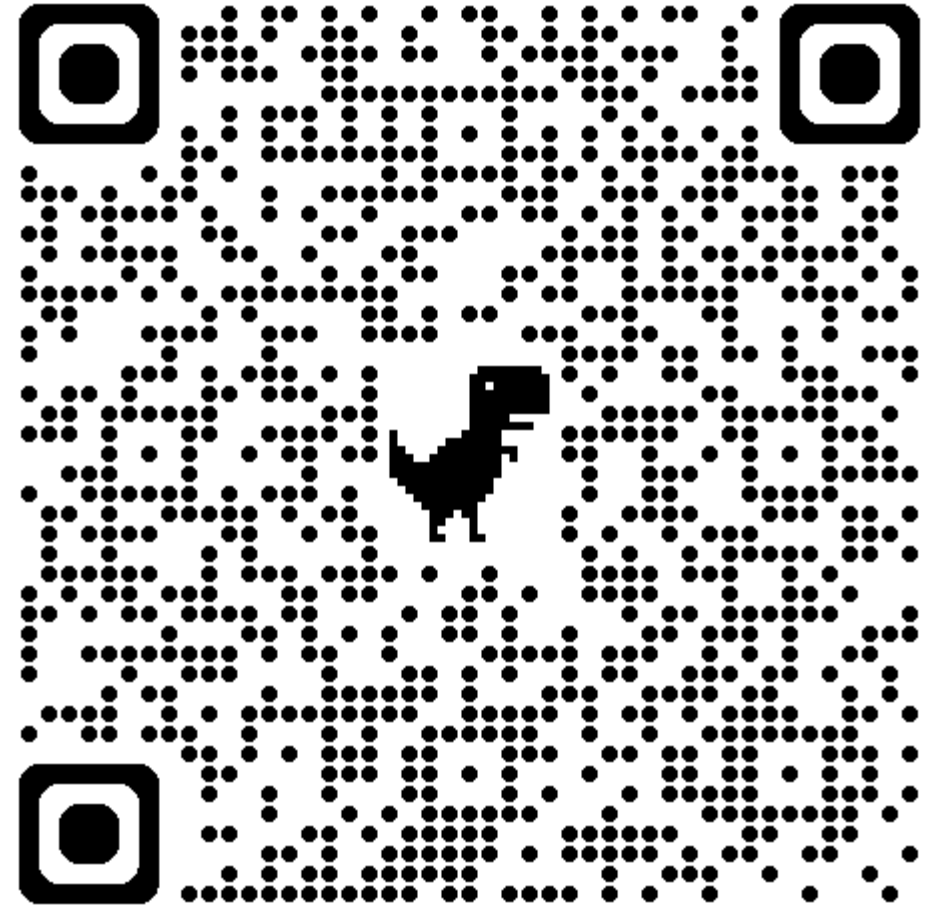
1. A Dynamic Approach Faithful to the Gospel
2. Foundations and Principles of the Social Doctrine of the Church
3. Technology and Dominance
4. Safeguarding Humanity at a Time of Transformation: Truth, Work and Freedom
5. The Culture of Power and the Civilization of Love

Magnifica Humanitas

Today's discussion: paragraphs 1-16.

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Click the heading: Magnifica Humanitas



Introduction

- Paragraphs 1-3

The Res Novae of our time

- Paragraphs 4-6

Rerum Novarum, 15 May 1891



Author: Pope Leo XIII,
pope from 1878 until 1903

Tower of Babel

Paragraph 7

Genesis 11vs1-9



Do we see any examples of the mentality of the Tower of Babel in today's society?

Rebuilding Jerusalem

Paragraph 8

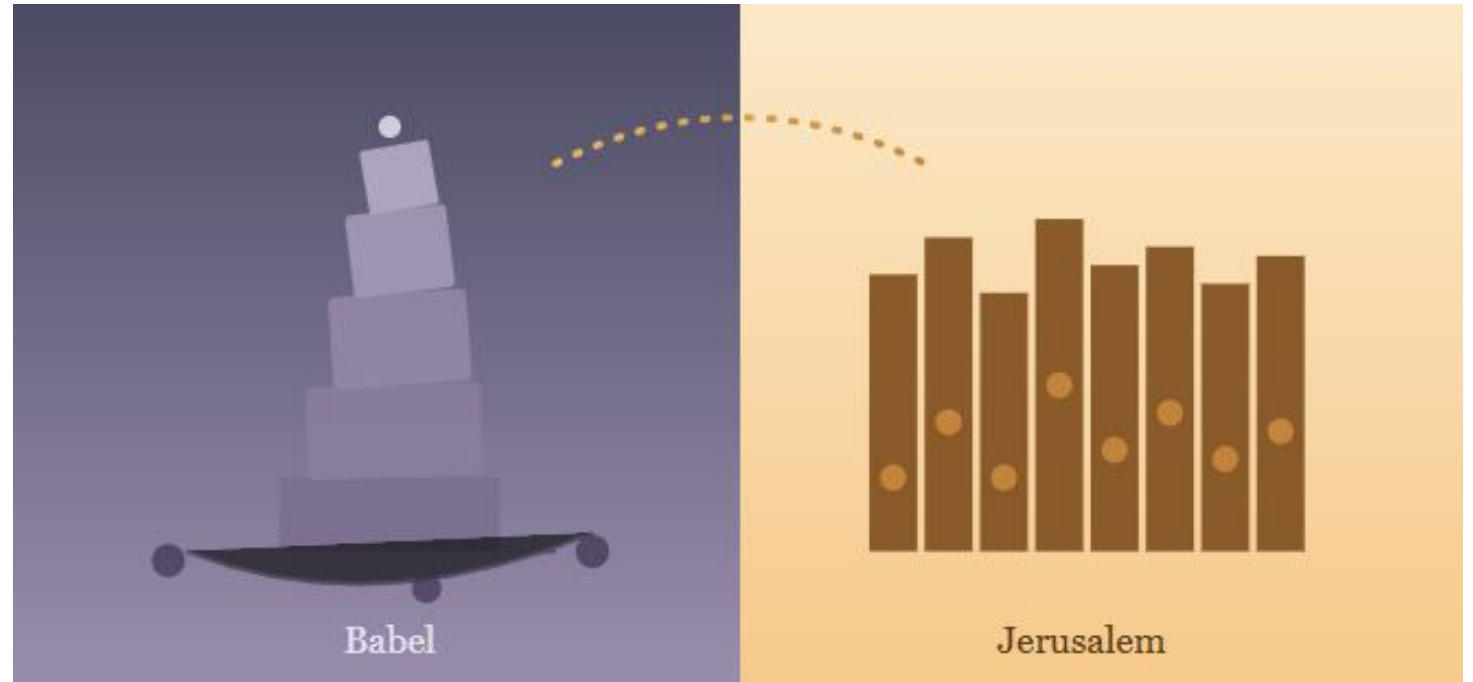
Nehemiah chapters 2-6



Do we see examples in today's society similar to that of the rebuilding of Jerusalem's walls?

Babel or Rebuilding Jerusalem?

Paragraphs 9-10



Building for the Common Good

Paragraphs 11-14

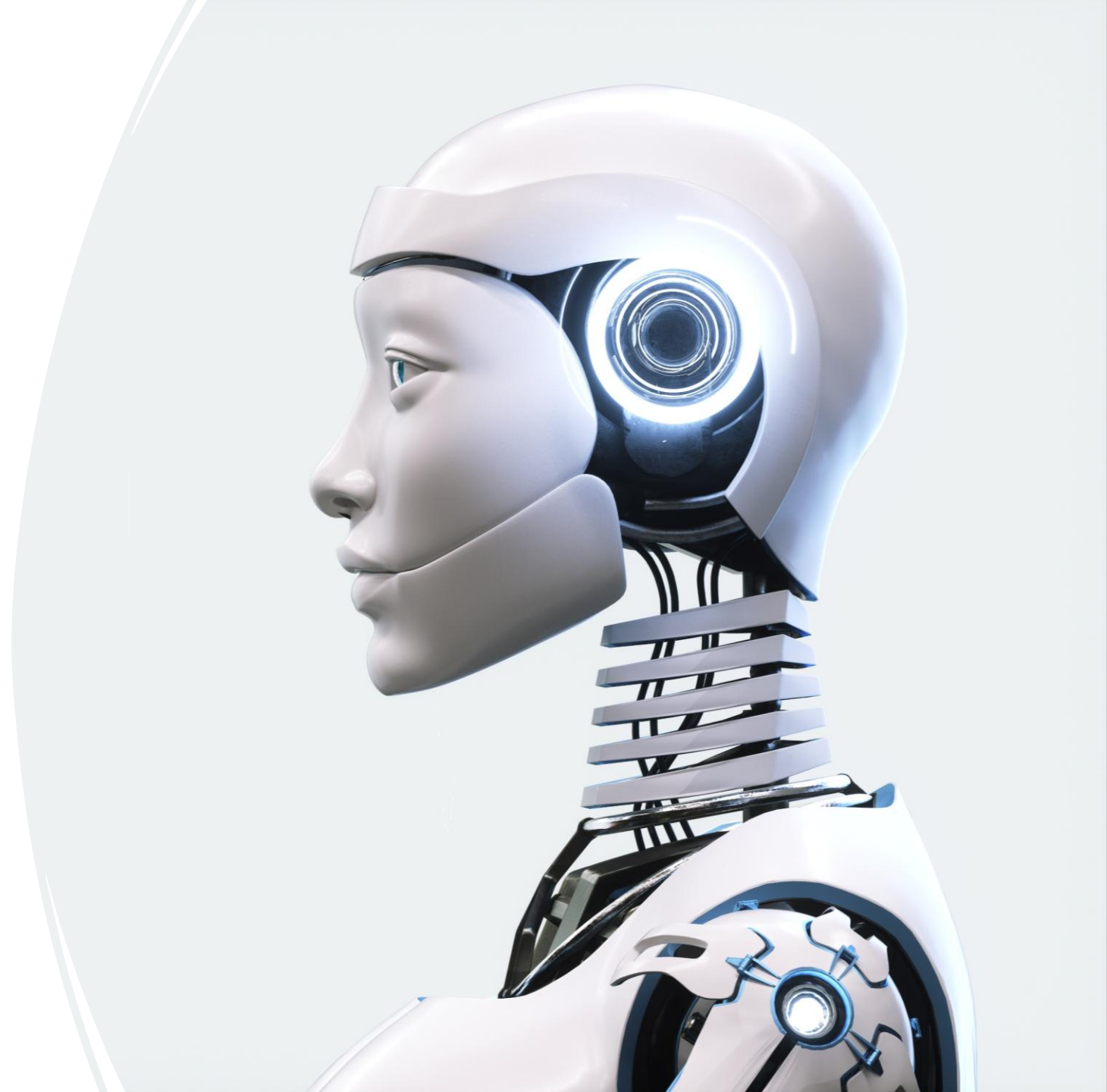
Given that humans can make mistakes, would you prefer to work with a fellow human or an AI? Why?

Have you encountered either naïve enthusiasms or unfounded fears of AI?



Remaining Human

Paragraphs 15-16



Discussion Questions

1. How does AI and its potential human like-ness affect how people perceive *what* is human?
2. How does a christian anthropology (understanding of the human person and its origins) compare to this view?
3. Why might the distinction between the Babel way and the Nehemiah way matter for how a workplace or a city government rolls out a new AI system?
4. Pope Leo writes that technology is “never neutral.” What is one everyday example, from your own life, of a tool whose design clearly reflects the interests of whoever built it?

Personal Questions

1. Do you perceive your experience with technology has changed since the widespread use of AI? Does it affect:
 1. How you use your mobile phone, tablet or computer?
 2. How you browse the internet or approach the news?
 3. Your use of social media?
2. How do you feel about AI-generated text or images? Have you had moments where you were surprised to learn something was AI-generated? Are you able to recognize certain signs of content being AI-generated?

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